

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**10:00**

**A.M.**

ON

**WEDNESDAY, DECEMBER 8, 2021**

LOCATION OF MEETING


**Whitman-Hanson Regional High School Room 201**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**EARLY CHILDHOOD EDUCATION (ECE) SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**December 6, 2021**

(month day year)

**AGENDA**

1. Minutes from 10/6/21
2. Superintendent Recommendation for staff appointments to Advisory Committee
3. PTO/PAC for Representatives
4. Committee assignment, limitations of responsibilities
7. Set next meeting date(s)

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Posting Date and Meeting Number (by SC Clerk 12-06-2021 at 7:00 AM /ECE Subcommittee\_12-08-2021)